

# HIGH SCHOOL ACADEMIC SCHOLARSHIP

## The Officers Spouses' Club Scholarship Committee

1. The OSC of Mountain Home AFB Scholarship Committee offers academic scholarships to graduating high school seniors.
2. **Eligibility Requirements:**
  - a. Applicants must have maintained at least an overall 3.0 GPA (based on a 4.0 system)
  - b. Applicants must be planning to attend an accredited college or university, within the United States, full time during the 2018-2019 academic year.
  - c. Applicants must be the dependent son, daughter or ward of one of the following categories of sponsors:
    - (1) Active duty military personnel stationed PCS at Mountain Home AFB on 2 March 2018. (The applicant need not reside locally.)
    - (2) Active duty military personnel stationed PCS other than Mountain Home AFB. (The applicant must reside in the local area with parent or legal guardian.)
    - (3) Deceased or retired military personnel. (The retired sponsor or the applicant and guardian must reside in the local area.)
    - (4) Military officially listed as POW or MIA. (The applicant must reside in the local area with a parent or guardian.)
  - d. Dependent status will be determined in accordance with AFI 36-3001 or Federal Internal Revenue Service regulations, whichever is more favorable to the applicant.
  - e. Local area includes Mountain Home, Boise, and other communities in the Treasure Valley.
3. **Application Procedure:**
  - a. All components must be received by the OSC, P.O. Box 4064, Mountain Home AFB, Idaho 83648, Attn: Scholarship Committee Chairperson, or e-mailed to [scholarships.mhosc@gmail.com](mailto:scholarships.mhosc@gmail.com) no later than **2 March 2018**. Application package must be postmarked at least one day prior to deadline or received via e-mail by 2200 2 March 2018.
  - b. **Two copies** of the completed application
  - c. The certification form must be signed by both the applicant and his/her sponsor.
  - d. Proof of eligibility pursuant to paragraph 2c of this information sheet must accompany the application. Acceptable proofs of eligibility are:
    1. Copy of PCS orders (AF Form 899) to MHAFB listing the applicant's name as a dependent.
    2. Notary statement from the base Legal Office verifying the applicant's dependent status. To obtain statement, military member must present

his/her military ID along with dependent's ID or other proof of dependency.

3. **DO NOT SUBMIT COPIES OF ANY MILITARY ID CARDS.** It is illegal to photocopy them for any purpose.
- e. **Two copies** of the applicant's college transcript must be received as in paragraph 3a *directly from the record custodian* no later than **2 March 2017**. If less than 30 credit hours have been earned, **two copies** of the applicant's high school transcript **and** SAT/ACT scores must also be submitted per paragraph 3a *directly from the record custodian* no later than **2 March 2017**.
- f. Two letters of recommendation from adults not related to the applicant must accompany the application.
- g. The Scholarship Rating Committee, an independent panel, shall choose the recipients of the scholarship. No member of the Scholarship Rating Committee is also a member of the Officers Spouses' Club or the Enlisted Spouses' Club.
- h. Notification of the scholarship recipients will be made in early April 2018.
- i. **If any of the above requirements/deadlines are not met, the application shall not be considered.**

**PLEASE USE THE FOLLOWING CHECKLIST TO ENSURE ALL REQUIRED INFORMATION IS INCLUDED WITH YOUR APPLICATION PACKAGE.**

1. \_\_\_\_\_ Signed Certification Form
2. \_\_\_\_\_ Two copies of completed Application Form
3. \_\_\_\_\_ Proof of Eligibility(copy of AF Form 899 or Notary Statement)
4. \_\_\_\_\_ Two separate letters of recommendation (sent directly by author to address listed or via e-mail to scholarships.mhosc@gmail.com)
5. \_\_\_\_\_ Two copies of official high school transcripts and SAT/ACT scores (records must come directly from the school's record custodian to the OSC)
6. \_\_\_\_\_ Two copies of typed essay

**ALL APPLICATIONS MUST BE RECEIVED NO LATER THAN 2 MARCH 2018.**

**BE SURE THAT ANY RECORDS COMING DIRECTLY FROM A SCHOOL ARE REQUESTED WITH SUFFICIENT TIME TO BE RECEIVED BY THE OSC.**

**MAIL COMPLETED APPLICATION TO:**

**MHOSC Scholarship Committee  
Attn: Scholarship Committee Chairperson  
P.O. Box 4064  
MHAFB, ID 83648**

**For more information or questions, contact Mischa Pesicek  
scholarships.mhosc@gmail.com**

# CERTIFICATION

## The Officers' Spouses' Club Scholarship Committee

### 2018 HIGH SCHOOL ACADEMIC AWARD

I certify that the information in this application is accurate to the best of my knowledge. I further certify that the following statements are true and should I accept a OSC award, I will not be, and am not currently, in violation of any of the following restrictions:

1. All funds received shall be applied to tuition, books, and/or fees at a regionally accredited college or university for the 2018-2019 academic year. These funds will be deposited with the financial aid office at the school of your choice. **It is the student's responsibility to notify the OSC of when and where to send the money.**
2. Students accepting service academy appointments or other **FULL** scholarships/grants/GI Bill will relinquish the 2018 High School Academic Scholarship and notify the OSC Chairperson as soon as possible.
3. I have not nor will I apply for another OSC Scholarship from a different location.
4. Should I violate any of these restrictions, I agree to return the monetary awards to the OSC.
5. I meet all eligibility criteria.

I understand that this application and all attachments will be confidential records. Furthermore, in accordance with the Privacy Act of 1974, I agree that my signature on this form will authorize the Scholarship Chairperson to release copies of my transcripts, scholarship application, and other auxiliary data to the Scholarship Rating Committee.

I hereby waive any privilege to review this application form or any attachments once they are submitted to the OSC.

**APPLICANT'S**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**SPONSOR'S**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

The Mountain Home Officers' Spouses' and Enlisted Spouses' Clubs have no governmental status, nor are they officially endorsed by the United States Air Force (USAF). Similarly, activities sponsored by the MHOSC or MHESC are not official USAF activities/events. Any statements made by the MHOSC or MHESC do not necessarily reflect the views of the USAF, nor have any such statements been officially endorsed.

Approved by the Judge Advocate Office, MHAFB

# HIGH SCHOOL ACADEMIC SCHOLARSHIP APPLICATION

Please Print or Type

NAME \_\_\_\_\_ AGE \_\_\_\_\_  
Last First Middle

ADDRESS \_\_\_\_\_  
Number and Street  
\_\_\_\_\_  
City State Zip Code

PHONE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

NAME AND LOCATION OF HIGH SCHOOL  
YOU NOW ATTEND \_\_\_\_\_

MILITARY SPONSOR'S NAME \_\_\_\_\_

SQUADRON OR PLACE OF EMPLOYMENT \_\_\_\_\_

BRANCH OF SERVICE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

SPONSOR'S ELIGIBILITY CATEGORY (check one):

ACTIVE DUTY \_\_\_\_\_ RETIRED \_\_\_\_\_ POW/MIA \_\_\_\_\_ DECEASED \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_  
Number and Street  
\_\_\_\_\_  
City State Zip Code

NAME OF OTHER PARENT OR GUARDIAN \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_  
Number and Street  
\_\_\_\_\_  
City State Zip Code HOME PHONE \_\_\_\_\_

**COLLEGE OR UNIVERSITY YOU WISH TO ATTEND:**

1<sup>ST</sup> CHOICE \_\_\_\_\_  
Name City State

2<sup>ND</sup> CHOICE \_\_\_\_\_  
Name City State

INTENDED MAJOR \_\_\_\_\_ INTENDED CAREER \_\_\_\_\_

DO YOU HAVE ANY EDUCATIONAL PLANS BEYOND 4-YEARS OF COLLEGE? \_\_\_\_\_

IF SO, PLEASE EXPLAIN \_\_\_\_\_

\_\_\_\_\_

**SCHOOL ACHIEVEMENTS/CLUBS/ATHLETICS/ AWARDS/OFFICES HELD:**

9<sup>TH</sup> GRADE \_\_\_\_\_

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10<sup>TH</sup> GRADE \_\_\_\_\_

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On a separate sheet of paper, please answer one (1) of the following essay questions. The essay should be typed (double-spaced) and 500-700 words in length.

1. If you had the authority to change your school in a positive way, what specific changes would you make?
2. How has your military family background affected the way you see the world? How has it contributed to who you are today and what you will contribute to society tomorrow?